# ORADELL BOARD OF EDUCATION ORADELL, NEW JERSEY 07649 PUBLIC WORK/BUSINESS SECTION MEETING ORADELL PUBLIC SCHOOL AUDITORIUM October 18, 2023

# **AGENDA**

- I. **CALL TO ORDER** 7:30 P.M.
- II. FLAG SALUTE
- III. SUNSHINE LAW STATEMENT

All requirements of the Open Public Meetings Act have been met for this meeting of the Board of Education of the Borough of Oradell. Notice of this meeting was filed with <u>The Record</u> and <u>Town News</u> and all persons requesting such notice.

#### IV. MISSION STATEMENT

The Oradell Public School District is dedicated to the ongoing pursuit of educational excellence through comprehensive innovative curriculum and instruction. The District is committed to providing opportunities for social, emotional and academic discovery to foster curiosity, courage and character. Our goal is to prepare our students to become life-long learners who are self-directed, resilient, productive responsible citizens.

Adopted by the Oradell Board of Education March 27, 2019.

#### V. ROLL CALL

Mrs. Acosta, Mrs. Bhatia-Nigam, Mrs. Downey, Mr. Griffin, Mrs. Norian, Mrs. Walker, Mr. Walsh, Mr. Derian, and Mrs. Watson-Nichols.

# VI. OPEN TO THE PUBLIC FOR AGENDA ITEMS ONLY

#### VII. BOARD PRESIDENT'S REMARKS

## VIII. SUPERINTENDENT'S REPORT

- HIB Self-Assessment Score Presentation
- Week of Respect Update

#### IX. BUSINESS ADMINISTRATOR'S REPORT

#### X. MINUTES

#### **REVIEW OF MEETING MINUTES**

• October 4, 2023 Work/Business Section

#### APPROVAL OF MEETING MINUTES

• September 20, 2023 Work/Business Section

|           | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL |        |          |

## XI. COMMITTEE REPORTS/ACTIONS

## A. ADMINISTRATIVE ITEMS

| A1.       | Approval of Submission of ABR Self-Assessment – It is hereby moved,       |
|-----------|---|
| upon rec  | ommendation of the Superintendent, that the Board approves the submission |
| of the Ar | nti-Bullying Bill of Rights Self-Assessment for SY 2022-2023.             |

|           | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL |        |          |

# B. BUILDINGS & GROUNDS/SAFETY – Mr. Derian, Chairperson

**B1.** Use of School Facilities – It is hereby moved, upon recommendation of the Superintendent, that the Board of Education approves the following requests for use of school facilities for the SY XXXX – XXXX in accordance with Board Policy #1330.

| # | Organization   | Event        | Area of      | Date       | Time         | Custodial | Facility |
|---|----------------|--------------|--------------|------------|--------------|-----------|----------|
|   |                |              | Building     |            |              | OT        | Charge   |
| 1 | Oradell Mini   |              | Gym or MPR   | 10/12/2023 | 5:00-6:30 PM | N/A       | N/A      |
|   | Cheer          |              |              | 10/19      |              |           |          |
|   |                |              |              | 10/26      |              |           |          |
| 2 | Oradell PTA    | Read & Rap   | Art Room     | 11/16/2023 | 3:30-4:30 PM | N/A       | N/A      |
|   |                | Book Club    |              |            |              |           |          |
| 3 | Oradell PTA    | Holiday      | MPR          | 12/03/2023 | 10:00 AM -   | N/A       | N/A      |
|   |                | Market Place |              |            | 4:00 PM      |           |          |
| 4 | Oradell        | 50/50 Raffle | Front Lawn   | 10/18/203  | 3:00-3:30 PM | N/A       | N/A      |
|   | Special Events |              |              |            |              |           |          |
| 5 | Oradell PTA    | Kindergarten | Kindergarten | 11/13/23   | 3:00 – 4:15  | N/A       | N/A      |
|   |                | Book Club    | Classroom    | 11/14/23   | PM           |           |          |
|   |                |              |              |            |              |           |          |

|           | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL |        |          |

- C1. CURRICULUM Mrs. Bhatia-Nigam, Chairperson
- C1. Approval of Field Trip(s) It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following field trip(s) for SY 2023-2024:

| # | Destination    | Grade | Date     | <b>Cost to District</b> | Cost to Parents  |
|---|----------------|-------|----------|-------------------------|------------------|
| 1 | The Newark     | 3     | November | \$0                     | \$36 per student |
|   | Museum of Art, |       | 2023     |                         |                  |
|   | Newark, NJ     |       |          |                         |                  |

|           | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL |        |          |

- **D1. FINANCE/TECHNOLOGY** Mr. Griffin, Chairperson
- D1. Hand Check Payroll Register for October 15, 2023 It is hereby moved, upon recommendation of the Business Administrator/Board Secretary, that the Board retroactively approves the disbursements on the Payroll Hand Check Register for October 15, 2023 in the amount of \$400,305.56
- D2. Check Journals October 18, 2023 It is hereby moved, upon recommendation of the Business Administrator/Board Secretary, that the Board approves the disbursements on the Check Journals for October 18, 2023 Check Journal in the amount of \$260,141.94 check numbers 024207-024299 and check numbers 990199 -990200 in the amount of \$30,533.27.
- D3. Approval of the Financial Reports of the Board Secretary and Treasurer It is hereby moved, upon recommendation of the Superintendent, that the Board approve the report of the Board Secretary, A148, and the treasurer, A149, as of September 30, 2023.
- **D4.** Submission of Comprehensive Maintenance Plan It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Submission of the Comprehensive Maintenance Plan for Oradell Public School District; and

WHEREAS, the Department of Education requires New Jersey School Districts to submit three-year maintenance plans documenting "required" maintenance activities for each of its public school facilities; and

**WHEREAS**, the required maintenance activities as listed for the Oradell Public School are consistent with these requirements; and

WHEREAS, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid.

**NOW, THEREFORE BE IT RESOLVED** that the Oradell Board of Education authorizes the School Business Administrator to submit the Comprehensive Maintenance Plan for the Oradell Public School District in compliance with Department of Education requirements.

**D5. WHEREAS**, there exists a need to replace (10) rooftop exhaust fans at Oradell Public School; and

**WHEREAS**, LAN Associates is the approved as the Architect of Record for the Oradell Board of Education; and

WHEREAS, LAN has submitted a proposal dated September 27, 2023, to perform architectural and engineering services for the replacement of (10) rooftop exhaust fans in the total amount of \$13,800,

**NOW, THEREFORE BE IT RESOLVED** that the Oradell Board of Education awards a contract to LAN Associates to perform said work as per proposal LAN Reference # 2.20120.0 - #23-829 in the total amount of \$13,800.

|           | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL |        |          |

- **E. PERSONNEL** Mrs. Walker, Chairperson
- E1. It is hereby moved, upon recommendation of the Superintendent, that the Board approves the Personnel Committee Report dated October 18, 2023.

Motion Seconded ROLL CALL

- F. NJSBA/BCSBA DELEGATE REPORT Mr. Walsh, Delegate
- **G. POLICY** Mrs. Norian, Chairperson
- G1. It is hereby moved, upon recommendation of the Superintendent, that the Board approves the following policies:

| Policy Number | Description                            |
|---------------|--|
| 5131.1        | Harassment, Intimidation, and Bullying |

| 5131.5        | Vandalism/Violence                      |
|---------------|---|
| 6142.2        | English as a Second Language; Bilingual |
|               | Programs                                |
| 4151.1/4251.1 | Personal Illness and Injury/Health and  |
|               | Hardship                                |
| 5145.5        | Photographs of Students                 |

|           | Motion | Seconded |
|-----------|--------|----------|
| POLL CALL |        |          |

- H. PUBLIC RELATIONS Mrs. Acosta, Chairperson
- I. OPEN TO THE PUBLIC
- J. OLD BUSINESS
- **K. NEW BUSINESS**
- L. CLOSED SESSION (IF NECESSARY)

(NOTICE: Public action may be taken after Closed Session concludes.)

WHEREAS, a matter to be considered by the Board of Education deals with personnel, negotiations and/or possible litigation, and

WHEREAS, public disclosure of this matter may be prejudicial to the public good,

**NOW, THEREFORE, BE IT RESOLVED**, that this matter be considered in a meeting closed to the public; and

**BE IT FURTHER RESOLVED**, that the Minutes of this meeting be sealed until the matter is resolved.

#### M. ADJOURNMENT

|           | Motion | Seconded |
|-----------|--------|----------|
| ROLL CALL |        |          |